

OFFICIAL BID FORM
PROPOSAL FOR THE PURCHASE OF RURAL WATER DISTRICT NO. 1, FINNEY COUNTY, KANSAS
WATER UTILITY SYSTEM REVENUE BONDS, SERIES 2026

TO: Kevin Flowers, Secretary
Rural Water District No. 1, Finney County, Kansas

November 10, 2026

For \$1,060,000* principal amount of Water Utility System Revenue Bonds, Series 2026, of Rural Water District No. 1, Finney County, Kansas, to be dated December 1, 2026, as described in the Notice of Bond Sale dated October 13, 2026 (the "Notice"), said Series 2026 Bonds to bear interest as follows:

<u>Stated Maturity September 1</u>	<u>Principal Amount*</u>	<u>Annual Rate of Interest</u>	<u>Initial Offering Price</u>	<u>Stated Maturity September 1</u>	<u>Principal Amount*</u>	<u>Annual Rate of Interest</u>	<u>Initial Offering Price</u>
2027	\$45,000	_____ %	_____ %	2037	\$50,000	_____ %	_____ %
2028	35,000	_____ %	_____ %	2038	55,000	_____ %	_____ %
2029	35,000	_____ %	_____ %	2039	55,000	_____ %	_____ %
2030	35,000	_____ %	_____ %	2040	60,000	_____ %	_____ %
2031	35,000	_____ %	_____ %	2041	60,000	_____ %	_____ %
2032	40,000	_____ %	_____ %	2042	65,000	_____ %	_____ %
2033	40,000	_____ %	_____ %	2043	70,000	_____ %	_____ %
2034	45,000	_____ %	_____ %	2044	75,000	_____ %	_____ %
2035	45,000	_____ %	_____ %	2045	80,000	_____ %	_____ %
2036	50,000	_____ %	_____ %	2046	85,000	_____ %	_____ %

* Subject to change, see the Notice

the undersigned will pay the purchase price for the Series 2026 Bonds set forth below, plus accrued interest to the date of delivery:

Principal Amount \$1,060,000*.00
Less Discount (not to exceed 2.50%)..... - _____
Plus, Premium (if any) _____
Total Purchase Price \$ _____

Total interest cost to maturity at the rates specified \$ _____
Net interest cost (adjusted for Discount and/or Premium) \$ _____
True Interest Cost _____ %

- ☐ The Bidder elects to purchase Municipal Bond Insurance from: [AGM] [BAM]. Circle one.
☐ The Bidder elects to have the following Term Bonds:

<u>Maturity Date</u>	<u>Years</u>	<u>Amount*</u>
September 1, _____	_____ to _____	\$ _____
September 1, _____	_____ to _____	\$ _____

*subject to mandatory redemption requirements in the amounts and at the times shown above.

This proposal is subject to all terms and conditions contained in the Notice, and if the undersigned is the Successful Bidder, the undersigned will comply with all of the provisions contained in the Notice. The acceptance of this proposal by the Issuer by execution below shall constitute a contract between the Issuer and the Successful Bidder for purposes of complying with Rule 15c2-12 of the Securities and Exchange Commission and a bond purchase agreement for purposes of the laws of the State of Kansas.

Submitted by: _____

(LIST ACCOUNT MEMBERS ON REVERSE)

By: _____
Telephone No. (____) _____

ACCEPTANCE

Pursuant to action duly taken by the Governing Body of Rural Water District No. 1, Finney County, Kansas, the above proposal is hereby accepted on November 10, 2026.

Attest:

Secretary

Chairman

NOTE: No additions or alterations in the above proposal form shall be made, and any erasures may cause rejection of any bid. Facsimile bids may be filed with Ranson Financial Group, LLC, Fax No. (316) 265-5403, email bids may be sent to Ranson Financial Group, LLC at bids@ransonfinancial.com, or electronic bids may be submitted via **PARITY**®, at or prior to 11:00 A.M. applicable Central Time, on November 10, 2026. Any bid received after such time will not be accepted or shall be returned to the bidder.