

**OFFICIAL BID FORM**  
**PROPOSAL FOR THE PURCHASE OF CITY OF CLEARWATER, KANSAS**  
**GENERAL OBLIGATION TEMPORARY NOTES**

TO: Jaye Poe, Clerk  
 City of Clearwater, Kansas

May 12, 2026

For \$600,000\* principal amount of General Obligation Temporary Notes, Series 2026A, of the City of Clearwater, Kansas (the "Issuer"), to be dated May 28, 2026, as described in your Notice of Note Sale dated April 14, 2026 (the "Notice"), said Notes to bear interest as follows:

<u>Maturity</u> <u>October 1</u>	<u>Principal</u> <u>Amount*</u>	<u>Interest</u> <u>Rate</u>	<u>Initial Offering</u> <u>Price</u>
2029	\$600,000	_____ %	_____ %

\* Subject to change, see the Notice

the undersigned will pay the purchase price for the Notes set forth below, plus accrued interest to the date of delivery.

Principal Amount .....	\$600,000*
Less Discount (not to exceed 3.0%) .....	- _____
Plus Premium (if any) .....	_____
Total Purchase Price .....	\$ _____
Total interest cost to maturity at the rate(s) specified .....	\$ _____
Net interest cost .....	\$ _____
Average annual net interest rate .....	_____ %
True Interest Cost .....	_____ %

This proposal is subject to all terms and conditions contained in the Notice, and if the undersigned is the Successful Bidder, the undersigned will comply with all of the provisions contained in the Notice. The acceptance of this proposal by the Issuer by execution below shall constitute a contract between the Issuer and the Successful Bidder and a note purchase agreement for purposes of the laws of the State of Kansas.

Submitted by: \_\_\_\_\_

(LIST ACCOUNT MEMBERS ON REVERSE)

By: \_\_\_\_\_  
 Telephone No. (\_\_\_\_) \_\_\_\_\_

**ACCEPTANCE**

Pursuant to action duly taken by the Governing Body of the Issuer the above proposal is hereby accepted on May 12, 2026.

Attest:

\_\_\_\_\_  
 Clerk

\_\_\_\_\_  
 Mayor

**NOTE:** No additions or alterations in the above proposal form shall be made, and any erasures may cause rejection of any bid. Facsimile bids may be filed with Ranson Financial Group, LLC, Fax No. (316) 265-5403, email bids may be sent to Ranson Financial Group, LLC at [bids@ransonfinancial.com](mailto:bids@ransonfinancial.com), and electronic bids may be submitted via **PARITY**<sup>®</sup>, at or prior to 11:00 a.m. applicable Central Time, on May 12, 2026. Any bid received after such time will not be accepted or shall be returned to the bidder.