

OFFICIAL BID FORM
 PROPOSAL FOR THE PURCHASE OF CITY OF CANTON, KANSAS
 GENERAL OBLIGATION BONDS, SERIES 2026A

TO: Morgan Morgan, Clerk
 City of Canton, Kansas

March 12, 2026

For \$390,000* principal amount of General Obligation Bonds, Series 2026A, of the City of Canton, Kansas (the "Issuer"), to be dated April 1, 2026, as described in the Notice of Bond Sale dated February 12, 2026 (the "Notice"), said Bonds to bear interest as follows:

<u>Stated Maturity October 1</u>	<u>Principal Amount*</u>	<u>Annual Rate of Interest</u>	<u>Stated Maturity October 1</u>	<u>Principal Amount*</u>	<u>Annual Rate of Interest</u>
2027	\$20,000	_____ %	2035	\$25,000	_____ %
2028	20,000	_____ %	2036	30,000	_____ %
2029	20,000	_____ %	2037	30,000	_____ %
2030	20,000	_____ %	2038	30,000	_____ %
2031	25,000	_____ %	2039	30,000	_____ %
2032	25,000	_____ %	2040	30,000	_____ %
2033	25,000	_____ %	2041	35,000	_____ %
2034	25,000	_____ %			_____ %

* Subject to change, see the Notice

the undersigned will pay the purchase price for the Bonds set forth below, plus accrued interest to the date of delivery.

Principal Amount\$390,000*.00
 Less Discount (not to exceed 4.00%).....-
 Plus Premium (if any)
 Total Purchase Price\$
 Total interest cost to maturity at the rates specified\$
 True Interest Cost %

The Bidder elects to have the following Term Bonds:

<u>Maturity Date</u>	<u>Years</u>	<u>Amount*</u>
October 1, _____	_____ to _____	\$ _____
October 1, _____	_____ to _____	\$ _____

*subject to mandatory redemption requirements in the amounts and at the times shown above.

This proposal is subject to all terms and conditions contained in the Notice, and if the undersigned is the Successful Bidder, the undersigned will comply with all of the provisions contained in the Notice. The acceptance of this proposal by the Issuer by execution below shall constitute a contract between the Issuer and the Successful Bidder and a bond purchase agreement for purposes of the laws of the State of Kansas.

Submitted by: _____

(LIST ACCOUNT MEMBERS ON REVERSE)

By: _____
 Telephone No. () _____

ACCEPTANCE

Pursuant to action duly taken by the Governing Body of the Issuer the above proposal is hereby accepted on March 12, 2026.

Attest:

 Clerk

 Mayor

NOTE: No additions or alterations in the above proposal form shall be made, and any erasures may cause rejection of any bid. Emailed bids may be sent to bids@ransonfinancial.com, facsimile bids may be filed with Ranson Financial Group, LLC, Fax No. (316) 265-5403 or electronic bids may be submitted via **PARITY**®, at or prior to 11:00 a.m applicable Central Time, on **March 12, 2026**. Any bid received after such time will not be accepted or shall be returned to the bidder