

OFFICIAL BID FORM
PROPOSAL FOR THE PURCHASE OF CITY OF GARDEN PLAIN, KANSAS
PUBLIC BUILDING COMMISSION REVENUE BOND ANTICIPATION BONDS, SERIES 2025

TO: City of Garden Plain, Kansas Public Building Commission

September 3, 2025

For \$2,590,000* principal amount of Revenue Bond Anticipation Bonds, Series 2025, of the City of Garden Plain, Kansas Public Building Commission, to be dated September 24, 2025, as described in the Notice of Bond Sale dated August 6, 2025 (the "Notice"), said Bonds to bear interest as follows:

| <u>Stated Maturity</u> | <u>Principal Amount*</u> | <u>Annual Rate of Interest</u> | <u>Initial Offering Price</u> |
|------------------------|--------------------------|--------------------------------|-------------------------------|
| October 1, 2028 | \$2,590,000 | _____ % | _____ % |

* Subject to change, see the Notice

the undersigned will pay the purchase price for the Bonds set forth below, plus accrued interest to the date of delivery:

| | |
|--|-----------------|
| Principal Amount | \$2,590,000*.00 |
| Less Discount (not to exceed 1.50%) | - _____ |
| Plus Premium (if any) | _____ |
| Total Purchase Price | \$ _____ |
| Total interest cost to maturity at the rates specified | \$ _____ |
| Net interest cost (adjusted for Discount and/or Premium) | \$ _____ |
| Average annual net interest rate | _____ % |

This proposal is subject to all terms and conditions contained in the Notice, and if the undersigned is the Successful Bidder, the undersigned will comply with all of the provisions contained in the Notice. The acceptance of this proposal by the Issuer by execution below shall constitute a contract between the Issuer and the Successful Bidder for purposes of complying with Rule 15c2-12 of the Securities and Exchange Commission and a bond purchase agreement for purposes of the laws of the State of Kansas.

Submitted by: _____

(LIST ACCOUNT MEMBERS ON REVERSE)

By: _____

Telephone No. (_____) _____

ACCEPTANCE

Pursuant to action duly taken by the Governing Body of the City of Garden Plain, Kansas Public Building Commission, the above proposal is hereby accepted on September 3, 2025.

Attest:

Secretary

Chairperson

NOTE: No additions or alterations in the above proposal form shall be made, and any erasures may cause rejection of any bid. Sealed bids may be filed with the Secretary, c/o the City Clerk, 505 N Main St, Garden Plain, Kansas 67050, facsimile or email bids may be filed with the Financial Advisor, Fax No. (316) 265-5403 or bids@ransonfinancial.com, or electronic bids may be submitted via **PARITY**®, at or prior to 11:00 a.m., Central Time, on September 3, 2025. Any bid received after such time will not be accepted or shall be returned to the bidder.