

OFFICIAL BID FORM
PROPOSAL FOR THE PURCHASE OF CITY OF PARK CITY, KANSAS
GENERAL OBLIGATION BONDS, SERIES 2025-A

TO: Dee Anne Grunder, Finance Director
City of Park City, Kansas

August 12, 2025

For \$8,485,000* principal amount of General Obligation Bonds, Series 2025-A, of the City of Park City, Kansas (the "Issuer"), to be dated August 28, 2025, as described in the Notice of Bond Sale dated July 8, 2025 (the "Notice"), said Bonds to bear interest as follows:

<u>Stated Maturity December 1</u>	<u>Principal Amount*</u>	<u>Annual Rate of Interest</u>	<u>Initial Offering Price</u>	<u>Stated Maturity December 1</u>	<u>Principal Amount*</u>	<u>Annual Rate of Interest</u>	<u>Initial Offering Price</u>
2026	\$215,000	_____ %	_____ %	2036	\$425,000	_____ %	_____ %
2027	315,000	_____ %	_____ %	2037	445,000	_____ %	_____ %
2028	330,000	_____ %	_____ %	2038	460,000	_____ %	_____ %
2029	335,000	_____ %	_____ %	2039	485,000	_____ %	_____ %
2030	345,000	_____ %	_____ %	2040	505,000	_____ %	_____ %
2031	355,000	_____ %	_____ %	2041	495,000	_____ %	_____ %
2032	365,000	_____ %	_____ %	2042	515,000	_____ %	_____ %
2033	380,000	_____ %	_____ %	2043	540,000	_____ %	_____ %
2034	395,000	_____ %	_____ %	2044	570,000	_____ %	_____ %
2035	410,000	_____ %	_____ %	2045	600,000	_____ %	_____ %

* Subject to change, see the Notice

the undersigned will pay the purchase price for the Bonds set forth below, plus accrued interest to the date of delivery.

Principal Amount\$8,485,000*
Less Discount (not to exceed 2%).....
Plus Premium (if any)
Total Purchase Price \$

Total interest cost to maturity at the rates specified \$
Net interest cost (adjusted for Discount and/or Premium) \$
True Interest Cost %

☐ The Bidder elects to purchase Municipal Bond Insurance from (circle one of the following): [AG] [BAM]

☐ The Bidder elects to have the following Term Bonds:

Maturity Date	Years	Amount*
December 1, _____	_____ to _____	\$ _____
December 1, _____	_____ to _____	\$ _____

*subject to mandatory redemption requirements in the amounts and at the times shown above.

This proposal is subject to all terms and conditions contained in the Notice, and if the undersigned is the Successful Bidder, the undersigned will comply with all of the provisions contained in the Notice. A cashier's or certified check or a wire transfer in the amount of \$169,700 payable to the order of the Issuer, submitted in the manner set forth in the Notice accompanies this proposal as an evidence of good faith. The acceptance of this proposal by the Issuer by execution below shall constitute a contract between the Issuer and the Successful Bidder for purposes of complying with Rule 15c2-12 of the Securities and Exchange Commission and a bond purchase agreement for purposes of the laws of the State of Kansas.

Submitted by: _____

(LIST ACCOUNT MEMBERS ON REVERSE)

By: _____

Telephone No. (____) _____

ACCEPTANCE

The above proposal is hereby accepted on behalf of the Issuer on August 12, 2025.

Attest:

Clerk

Mayor

NOTE: No additions or alterations in the above proposal form shall be made, and any erasures may cause rejection of any bid. Facsimile bids may be filed with Ranson Financial Group, LLC, Fax No. (316) 265-5403, email bids may be sent to Ranson Financial Group, LLC at bids@ransonfinancial.com, and electronic bids may be submitted via **PARITY®**, at or prior to 11:00 a.m. applicable Central Time, on August 12, 2025. Any bid received after such time will not be accepted or shall be returned to the bidder.