OFFICIAL BID FORM

PROPOSAL FOR THE PURCHASE OF CITY OF MAIZE, KANSAS GENERAL OBLIGATION BONDS, SERIES 2025A

TO: Sue Villarreal, Clerk, City of Maize, Kansas

Principal

Amount*

\$480,000

Annual

Rate of

Int<u>erest</u>

Stated

Maturity

October 1

2027

August 4, 2025

Initial

Offering

Price

Annual

Rate of

<u>Interest</u>

Mayor

Principal

Amount*

\$695,000

For \$14,375,000* principal amount of General Obligation Bonds, Series 2025A, of the City of Maize, Kansas (the "Issuer"), to be dated August 26, 2025, as described in the Notice of Bond Sale dated June 16, 2025 (the "Notice"), said Bonds to bear interest as follows:

Stated

Maturity

October 1

2037

Initial

Offering

Price

202	28 500,000	%	%	2038	730,000	%	%
202	29 515,000		%	2039	760,000	%	
203	530,000		%	2040	800,000	%	
203	550,000		%	2041	840,000	%	
203			%	2042		%	
203			%	2043		%	
203			%	2044		%	
203			%	2045	· · · · · · · · · · · · · · · · · · ·	%	
203				2046			
	change, see the Notice, the unders		chase price for the	Bonds set forth belo		the date of delivery.	
	Less Discount (not to exceed 2. Plus Premium (if any)	the rates specified			\$\$		_
	The Bidder elects to have the fo			e one of the folio	wing). [AG] [BAW]		
_	Maturity Date	mowing reim Bone		ars	Am	ount*	
	October 1,		t	0	\$ \$		
	October 1,		t	0			
	*subject to mandatory	redemption require	ements in the amo	ounts and at the ti	imes shown above.		
undersigne payable to acceptance	This proposal is subject to all ed will comply with all of the pot the order of the Issuer, submeter of this proposal by the Issuer g with Rule 15c2-12 of the Sec	rovisions contained itted in the manner by execution below	in the Notice. A set forth in the shall constitute a	wire transfer in t Notice accompand a contract between	the amount of 2% of the nies this proposal as an on the Issuer and the Suc	principal amount of evidence of good ecessful Bidder for	f the bonds faith. The purposes of
				Subm	nitted by:		
(LIST AC	COUNT MEMBERS ON REV	ERSE)	A CCEDTA		By:		
		•	ACCEPTA	NCE	ohone No. ()		
	COUNT MEMBERS ON REV Pursuant to action duly taken by	•		NCE	ohone No. ()		
		•		NCE	ohone No. ()		
		•		NCE	ohone No. ()		

NOTE: No additions or alterations in the above proposal form shall be made, and any erasures may cause rejection of any bid. Facsimile bids may be filed with Ranson Financial Group, LLC, Fax No. (316) 265-5403, email bids may be sent to Ranson Financial Group, LLC at bids@ransonfinancial.com, and electronic bids may be submitted via *PARITY®*, at or prior to 11:00 a.m applicable Central Time, on August 4, 2025. Any bid received after such time will not be accepted or shall be returned to the bidder.

Clerk