

**OFFICIAL BID FORM**  
**PROPOSAL FOR THE PURCHASE OF CITY OF MAIZE, KANSAS**  
**GENERAL OBLIGATION TEMPORARY NOTES**

TO: Sue Villarreal, Clerk  
City of Maize, Kansas

JULY 1, 2025

For \$7,310,000 principal amount of General Obligation Temporary Notes, Series 2025A, of the City of Maize, Kansas (the "Issuer"), to be dated July 29, 2025, as described in your Notice of Note Sale dated June 2, 2025 (the "Notice"), said Notes to bear interest as follows:

<u>Maturity</u> <u>October 1</u>	<u>Principal</u> <u>Amount*</u>	<u>Interest</u> <u>Rate</u>	<u>Initial Offering</u> <u>Price</u>
2028	\$7,310,000	_____ %	_____ %

\* Subject to change, see the Notice

the undersigned will pay the purchase price for the Notes set forth below, plus accrued interest to the date of delivery.

Principal Amount .....	\$7,310,000*
Less Discount (not to exceed 1%) .....	- _____
Plus Premium (if any) .....	_____
Total Purchase Price .....	\$ _____
 Total interest cost to maturity at the rate(s) specified .....	 \$ _____
True interest cost.....	\$ _____

This proposal is subject to all terms and conditions contained in the Notice, and if the undersigned is the Successful Bidder, the undersigned will comply with all of the provisions contained in the Notice. The acceptance of this proposal by the Issuer by execution below shall constitute a contract between the Issuer and the Successful Bidder for purposes of complying with Rule 15c2-12 of the Securities and Exchange Commission and a note purchase agreement for purposes of the laws of the State of Kansas.

Submitted by: \_\_\_\_\_

(LIST ACCOUNT MEMBERS ON REVERSE)

By: \_\_\_\_\_  
Telephone No. (\_\_\_\_\_) \_\_\_\_\_

**ACCEPTANCE**

The above proposal is hereby accepted on JULY 1, 2025.

Attest:

\_\_\_\_\_  
City Administrator

**NOTE:** No additions or alterations in the above proposal form shall be made, and any erasures may cause rejection of any bid. Emailed bids may be sent to [bids@ransonfinancial.com](mailto:bids@ransonfinancial.com); facsimile bids may be filed with Ranson Financial Group, LLC, Fax No. (316) 265-5403 or electronic bids may be submitted via **PARITY**®, at or prior to 11:00 A.M. applicable Central Time, on **JULY 1, 2025**. Any bid received after such time will not be accepted or shall be returned to the bidder.