

OFFICIAL BID FORM
 PROPOSAL FOR THE PURCHASE OF CITY OF HARPER, KANSAS
 GENERAL OBLIGATION BONDS, SERIES 2024

TO: Tiffany Hartson, Clerk
 City of Harper, Kansas

December 9, 2024

For \$1,050,000* principal amount of General Obligation Bonds, Series 2024, of the City of Harper, Kansas (the "Issuer"), to be dated December 23, 2024, as described in the Notice of Bond Sale dated October 28, 2024 (the "Notice"), said Bonds to bear interest as follows:

Stated Maturity October 1	Principal Amount*	Annual Rate of Interest	Initial Offering Price	Stated Maturity October 1	Principal Amount*	Annual Rate of Interest	Initial Offering Price
2025	\$80,000	[]%	[]%	2033	\$95,000	[]%	[]%
2026	75,000	[]%	[]%	2034	95,000	[]%	[]%
2027	75,000	[]%	[]%	2035	40,000	[]%	[]%
2028	80,000	[]%	[]%	2036	40,000	[]%	[]%
2029	80,000	[]%	[]%	2037	40,000	[]%	[]%
2030	80,000	[]%	[]%	2038	45,000	[]%	[]%
2031	90,000	[]%	[]%	2039	45,000	[]%	[]%
2032	90,000	[]%	[]%				

* Subject to change, see the Notice

the undersigned will pay the purchase price for the Bonds set forth below, plus accrued interest to the date of delivery.

Principal Amount \$1,050,000*.00
 Less Discount (not to exceed 3.0%)..... - _____
 Plus Premium (if any) _____
 Total Purchase Price \$ _____
 Total interest cost to maturity at the rates specified \$ _____
 Net interest cost (adjusted for Discount and/or Premium) \$ _____
 True Interest Cost _____ %

- The Bidder elects to purchase Municipal Bond Insurance from (circle one of the following): [AG] [BAM]]
- The Bidder elects to have the following Term Bonds:

Maturity Date	Years	Amount*
October 1, _____	_____ to _____	\$ _____
October 1, _____	_____ to _____	\$ _____

*subject to mandatory redemption requirements in the amounts and at the times shown above.

This proposal is subject to all terms and conditions contained in the Notice, and if the undersigned is the Successful Bidder, the undersigned will comply with all of the provisions contained in the Notice. The acceptance of this proposal by the Issuer by execution below shall constitute a contract between the Issuer and the Successful Bidder for purposes of complying with Rule 15c2-12 of the Securities and Exchange Commission and a bond purchase agreement for purposes of the laws of the State of Kansas.

Submitted by: _____

(LIST ACCOUNT MEMBERS ON REVERSE)

By: _____

Telephone No. (_____) _____

ACCEPTANCE

Pursuant to action duly taken by the Governing Body of the Issuer the above proposal is hereby accepted on December 9, 2024.

Attest:

 Clerk

 Mayor

NOTE: No additions or alterations in the above proposal form shall be made, and any erasures may cause rejection of any bid. Facsimile bids may be filed with Ranson Financial Group LLC, Fax No. (316) 265-5403, email bids may be sent to Ranson Financial Group LLC at bids@ransonfinancial.com, and electronic bids may be submitted via **PARITY**®, at or prior to 11:00 A.M. applicable Central Time, on December 9, 2024. Any bid received after such time will not be accepted or shall be returned to the bidder.