

OFFICIAL BID FORM
 PROPOSAL FOR THE PURCHASE OF CITY OF LAHARPE, KANSAS
 GENERAL OBLIGATION BONDS, SERIES 2018

TO: Michelle Altis, Clerk
 City of LaHarpe, Kansas

February 14, 2018

For \$430,000* principal amount of General Obligation Bonds, Series 2018, of the City of LaHarpe, Kansas, to be dated March 1, 2018, as described in the Notice of Bond Sale dated January 10, 2018 (the "Notice"), said Bonds to bear interest as follows:

<u>Stated Maturity September 1</u>	<u>Principal Amount*</u>	<u>Annual Rate of Interest</u>	<u>Initial Offering Price</u>	<u>Stated Maturity September 1</u>	<u>Principal Amount*</u>	<u>Annual Rate of Interest</u>	<u>Initial Offering Price</u>
2018	\$25,000	_____ %	_____ %	2028	\$20,000	_____ %	_____ %
2019	15,000	_____ %	_____ %	2029	20,000	_____ %	_____ %
2020	15,000	_____ %	_____ %	2030	20,000	_____ %	_____ %
2021	15,000	_____ %	_____ %	2031	25,000	_____ %	_____ %
2022	20,000	_____ %	_____ %	2032	25,000	_____ %	_____ %
2023	20,000	_____ %	_____ %	2033	25,000	_____ %	_____ %
2024	20,000	_____ %	_____ %	2034	25,000	_____ %	_____ %
2025	20,000	_____ %	_____ %	2035	25,000	_____ %	_____ %
2026	20,000	_____ %	_____ %	2036	25,000	_____ %	_____ %
2027	20,000	_____ %	_____ %	2037	30,000	_____ %	_____ %

* Subject to change, see the Notice

the undersigned will pay the purchase price for the Bonds set forth below, plus accrued interest to the date of delivery.

Principal Amount	\$430,000.00
Less Discount (not to exceed 1.25%).....	-
Plus Premium (if any)	_____
Total Purchase Price	\$ _____
Total interest cost to maturity at the rates specified	\$ _____
Net interest cost (adjusted for Discount and/or Premium)	\$ _____

- The Bidder elects to have the Bonds issued in "book-entry-only" form.
- The Bidder elects to have the following Term Bonds:

<u>Maturity Date</u>	<u>Years</u>	<u>Amount*</u>
September 1, _____	_____ to _____	\$ _____
September 1, _____	_____ to _____	\$ _____

*subject to mandatory redemption requirements in the amounts and at the times shown above.

This proposal is subject to all terms and conditions contained in the Notice, and if the undersigned is the Successful Bidder, the undersigned will comply with all of the provisions contained in the Notice. The acceptance of this proposal by the Issuer by execution below shall constitute a contract between the Issuer and the Successful Bidder and a bond purchase agreement for purposes of the laws of the State of Kansas.

Submitted by: _____

(LIST ACCOUNT MEMBERS ON REVERSE)

By: _____
 Telephone No. (____) _____

ACCEPTANCE

Pursuant to action duly taken by the Governing Body of the City of LaHarpe, Kansas, the above proposal is hereby accepted on February 14, 2018.

Attest:

 Clerk

 Mayor

NOTE: No additions or alterations in the above proposal form shall be made, and any erasures may cause rejection of any bid. Written bids may be submitted by email in accordance with the Notice of Bond Sale. Facsimile bids may be filed with Ranson Financial Group, LLC, Fax No. (316) 265-5403 or electronic bids may be submitted via **PARITY**®, at or prior to 11:00 A.M. applicable Central Time, on February 14, 2018. Any bid received after such time will not be accepted or shall be returned to the bidder.